





PURSUANT TO KRS 424.290, "MATTERS REQUIRED TO BE PUBLISHED,"
THE FOLLOWING RACES WILL APPEAR ON THE VOTING MACHINES
AND PAPER BALLOTS IN THE PRECINCTS LISTED IN NICHOLAS COUNTY
FOR THE GENERAL ELECTION AND SPECIAL ELECTION, NOVEMBER 6, 2012.
THE CONSTITUTIONAL AMENDMENT WILL APPEAR IN ALL PRECINCTS.

OFFICIAL BALLOT FOR NICHOLAS COUNTY
GENERAL ELECTION HELD ON TUESDAY, NOVEMBER 6, 2012

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| STRAIGHT PARTY | |
|  |  |
|  |  |
| REPUBLICAN PARTY | DEMOCRATIC PARTY |
| GREEN PARTY | LIBERTARIAN PARTY |
| <input type="checkbox"/> Republican Party | |
| <input type="checkbox"/> Democratic Party | |
| <input type="checkbox"/> Green Party | |
| <input type="checkbox"/> Libertarian Party | |
| PRESIDENT and VICE PRESIDENT of the UNITED STATES (Vote for One) | |
| <input type="checkbox"/> Mitt ROMNEY Paul RYAN | REP |
| <input type="checkbox"/> Barack OBAMA Joe BIDEN | DEM |
| <input type="checkbox"/> Jill STEIN Cheri HONKALA | GRN |
| <input type="checkbox"/> Randall A. TERRY Missy Reilly SMITH | IND |
| <input type="checkbox"/> Gary JOHNSON James P. GRAY | LIB |
| <input type="checkbox"/> Write-in _____ | |
| UNITED STATES REPRESENTATIVE in CONGRESS 6th Congressional District (Vote for One) | |
| <input type="checkbox"/> Garland "Andy" BARR | REP |
| <input type="checkbox"/> Ben CHANDLER | DEM |
| <input type="checkbox"/> Randolph VANCE | IND |
| <input type="checkbox"/> Write-in _____ | |
| SPECIAL ELECTION | |
| UNITED STATES REPRESENTATIVE in CONGRESS 4th Congressional District (Unexpired Term) (Vote for One) | |
| <input type="checkbox"/> Thomas MASSIE | REP |
| <input type="checkbox"/> William R. "Bill" ADKINS | DEM |
| <input type="checkbox"/> David LEWIS | IND |
| <input type="checkbox"/> Write-in _____ | |
| GENERAL ELECTION | |
| STATE REPRESENTATIVE 72nd Representative District (Vote for One) | |
| <input type="checkbox"/> Sannie OVERLY | DEM |
| <input type="checkbox"/> Write-in _____ | |
| COMMONWEALTH'S ATTORNEY 18th Judicial Circuit (Vote for One) | |
| <input type="checkbox"/> Douglas MILLER | DEM |
| <input type="checkbox"/> Write-in _____ | |

ALL PRECINCTS

| | |
|--|-----|
| CIRCUIT CLERK (Vote for One) | |
| <input type="checkbox"/> Sandye WATKINS | DEM |
| <input type="checkbox"/> Write-in _____ | |
| COUNTY CLERK (Unexpired Term) (Vote for One) | |
| <input type="checkbox"/> Martha Livingood MOSS | DEM |
| <input type="checkbox"/> Write-in _____ | |
| SHERIFF (Unexpired Term) (Vote for One) | |
| <input type="checkbox"/> Jeff "Bubba" SIDLES | DEM |
| <input type="checkbox"/> Write-in _____ | |
| JAILER (Unexpired Term) (Vote for One) | |
| <input type="checkbox"/> Darren ROBINSON | DEM |
| <input type="checkbox"/> Write-in _____ | |

ALL PRECINCTS

| | |
|---|--|
| NONPARTISAN "SCHOOL CANDIDATES" | |
| MEMBER BOARD of EDUCATION 1st Educational District (Vote for One) | |
| <input type="checkbox"/> Steve LINVILLE | |
| <input type="checkbox"/> Write-in _____ | |

HEADQUARTERS

| | |
|---|--|
| MEMBER BOARD of EDUCATION 5th Educational District (Vote for One) | |
| <input type="checkbox"/> Sherry UPTGRAFT | |
| <input type="checkbox"/> Write-in _____ | |

MATHIAS-CITY BUILDING

| | |
|--|--|
| NONPARTISAN CITY BALLOT | |
| CITY COUNCIL City of Carlisle (Vote for Six) | |
| <input type="checkbox"/> Betty Jo BOOTH | |
| <input type="checkbox"/> Franklin M. HUGHES | |
| <input type="checkbox"/> John JONES | |
| <input type="checkbox"/> Doug GARRETT | |
| <input type="checkbox"/> Larry T. JOLLY | |
| <input type="checkbox"/> Chris ALLISON | |
| <input type="checkbox"/> Alice Tapp HUGHES | |
| <input type="checkbox"/> Billy Mac GAUNCE | |
| <input type="checkbox"/> Betty C. FAY | |
| <input type="checkbox"/> Sandy RITCHIE | |
| <input type="checkbox"/> Write-in _____ | |
| <input type="checkbox"/> Write-in _____ | |
| <input type="checkbox"/> Write-in _____ | |
| <input type="checkbox"/> Write-in _____ | |
| <input type="checkbox"/> Write-in _____ | |
| <input type="checkbox"/> Write-in _____ | |

Part of HEADQUARTERS,
RAFFERTY-MYERS,
MOORFIELD-EAST UNION,
MAYORS OFFICE-ENGINE HOUSE,
and MATHIAS-CITY BUILDING

| | |
|--|--|
| CONSTITUTIONAL AMENDMENT | |
| Are you in favor of amending the Kentucky constitution to state that the citizens of Kentucky have the personal right to hunt, fish, and harvest wildlife, subject to laws and regulations that promote conservation and preserve the future of hunting and fishing, and to state that public hunting and fishing shall be a preferred means of managing and controlling wildlife? | |
| <input type="checkbox"/> YES | |
| <input type="checkbox"/> NO | |

ALL PRECINCTS